

# Information

## NURSERY

Our nursery is open for children 2 months-5 years. Please pick up your children after you take communion.

**SWEET PEAS (6 WEEKS-18 MONTHS) | SPROUTS (18 MONTHS-3 YEARS)**

**TWIGS (4 & 5 YEARS) – 9AM SERVICE ONLY**

**NURSING MOTHERS ROOM HAS BEEN MOVED TO ROOM 201**

## INTERESTED IN A COMMUNITY GROUP?

Community groups are intentionally designed for learning, encouragement, and fellowship. If you'd like to be part of a Community Group, contact Taylor Bradbury at [taylor@newcityindy.org](mailto:taylor@newcityindy.org).

## ROOTED

Rooted is for children K to 5th grade. Contact Emily Winter with questions ([emily@newcityindy.org](mailto:emily@newcityindy.org)). Gathers at the church.

Sign up for Remind text alerts by texting @nccroot to 81010.

## Current Schedule

4/24/22 – Rooted 6-7:30  
5/01/22 – Rooted 6-7:30  
5/08/22 – No Rooted  
5/15/22 – Rooted 6-7:30  
5/22/22 – Rooted 6-7:30

## YOUTH COMMUNITY GROUP

Youth Group is for youth in 6<sup>th</sup> -12<sup>th</sup> grades. Contact Taylor Bradbury with questions ([taylor@newcityindy.org](mailto:taylor@newcityindy.org)).

Gathers at the church unless otherwise noted.

## Current Schedule

4/24/22 – Youth Group 6-7:30  
5/01/22 – No Youth Group  
5/08/22 – No Youth Group  
5/15/22 – Youth Group 6-7:30  
5/22/22 – Youth Group 6-7:30

FINANCIAL UPDATE	Year To Date
<b>GENERAL OPERATING (04/22/22)</b>	
Budgeted Income Projected	\$127,152
Tithes & Offerings Actual	\$133,379

## CONTACT

P.O. Box 19171  
Indianapolis, IN 46219  
(317) 352-1479

[admin@newcityindy.org](mailto:admin@newcityindy.org)  
[newcityindy.org](http://newcityindy.org)  
[facebook.com/newcityindy](https://facebook.com/newcityindy)

# COMMUNITY NEWS & INFORMATION

**APRIL 24, 2022**

## NEW CITY LAWN CARE TEAM

Volunteers are needed on the Lawn Care Team! The schedule typically requires you to mow the church property once every 5 – 6 weeks; we do use a push mower and it takes approximately 2 ½ hours to get the job done. See Trudy Schuster if you have questions. Email [admin@newcityindy.org](mailto:admin@newcityindy.org) to sign up by April 30th.

## HOSTS FOR MEN'S MEAT & FIRE

Looking for hosts for Men's Meat & Fire this summer. As a host you would provide a place outside for gathering and a fire or grill. That's it! Email [admin@newcityindy.org](mailto:admin@newcityindy.org) if you are interested.

## GRAPHIC DESIGNER

We are looking for a skilled graphic designer who would be willing to volunteer some time to work with staff specifically in the area of communications and social media. Contact Rebekah at [rebekah@newcityindy.org](mailto:rebekah@newcityindy.org) if interested or for additional information.

## ALL CHURCH OUTSIDE WORK DAY

On May 14<sup>th</sup> 9-Noon, there will be an outside work day at the church. We will be doing some spring cleaning around the property. Please plan to come and bring your yard gloves, rakes, etc. Many hands make light work. All help is appreciated!

## WOMEN'S MONON TRAIL WALK

All women 18+ and older are invited to another Monon Trail Walk. May 16th meet us at the 96th St Monon parking lot at 6:15pm. We will start walking at 6:30. Meet us at Mid-Town Carmel area approximately around 7:15 if you do not want to walk.

**NEXT WEEK'S SERMON: 2 SAMUEL 7**

## UPCOMING EVENTS:

April 29-30 – Ripple Effect Women's Conference  
May 7 – Grace Marriage Group #1  
May 14 – Outside Work Day  
May 16 – Women's Monon Trail Walk

# It Is Finished

## Six Snapshots from the Cross of Christ

April 24, 2022 | John 19:17-37 | Dr. David Schrock

Welcome to Dr. David Schrock! David is the Pastor of Preaching and Theology at Occoquan Bible Church in Woodbridge, Virginia and the Professor of Systematic Theology at Indianapolis Theological Seminary. He also blogs at *Via Emmaus* (davidschrock.com) and his first book, *Royal Priesthood and the Glory of God* (Crossway), came out earlier this year. He and his wife, Wendy, have four energetic children and they spend their time doing all the things that parents of young kids do...while pastoring, teaching, writing, nurturing a marriage, and saying sane.

### John 19:17-37

So they took Jesus,<sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.<sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them.

*God's Provision*

<sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."<sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'"<sup>22</sup> Pilate answered, "What I have written I have written."

*God's King*

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,<sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,  
and for my clothing they cast lots."

*God's Priest*

So the soldiers did these things,<sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary

Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"<sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.

*God's New Family*

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.<sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

*God's Final Word*

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water.<sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.<sup>36</sup> For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken."<sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced."

*God's Sacrifice*