

**Psalm 29** *A Psalm of David.*

<sup>1</sup>Ascribe to Yahweh, O heavenly beings,  
ascribe to Yahweh glory and strength.

<sup>2</sup>Ascribe to Yahweh the glory due his name;  
worship Yahweh in the splendor of holiness.

<sup>3</sup>The **voice of Yahweh** is over the waters;  
the God of glory thunders,  
Yahweh, over many waters.

<sup>4</sup>The **voice of Yahweh** is powerful;  
the **voice of Yahweh** is full of majesty.

<sup>5</sup>The **voice of Yahweh** breaks the cedars;  
Yahweh breaks the cedars of Lebanon.

<sup>6</sup>He makes Lebanon to skip like a calf,  
and Mount Hermon like a young wild ox.

<sup>7</sup>The **voice of Yahweh** flashes forth flames of fire.

<sup>8</sup>The **voice of the Yahweh** shakes the wilderness;  
Yahweh shakes the wilderness of Kadesh.

<sup>9</sup>The **voice of Yahweh** makes the deer give birth  
and strips the forests bare,  
and in his temple all cry, “Glory!”

<sup>10</sup>Yahweh sits enthroned over the flood;  
Yahweh sits enthroned as king forever.

<sup>11</sup>May Yahweh give strength to his people!  
May Yahweh bless his people with peace!

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“The action of this Psalm is to sing into place a new order that overcomes chaos...it is a Psalm that speaks about order in a way that overrules all anxiety about life, and the very act of singing the song is itself a practice of that new order.”

- Walter Brueggemann, [The Message of the Psalms](#), 143

# The Thunder of God

Psalm 29 | Pastor Roger Williams | August 18, 2019

**Through true worship, we are delivered from the gods  
of this age into strength and wholeness.**

“Although David is describing the majesty of God as revealed in a storm, what he is chiefly concerned with is the power of God’s voice—and not just thunder! Thunder is only a poetic image for a reality, the actual voice of God, which is infinitely beyond it.”

- James M. Boice, [Psalms](#) (1:258)

## **Genesis 1**

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup>And God said, “Let there be light,” and there was light.

## **John 1**

<sup>1</sup>In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup>He was in the beginning with God. <sup>3</sup>All things were made through him, and without him was not any thing made that was made. <sup>4</sup>In him was life, and the life was the light of men. <sup>5</sup>The light shines in the darkness, and the darkness has not overcome it...  
<sup>14</sup>And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

## Starting points:

“Gods” of our age: comfort, security, approval, power, sensuality, freedom  
Honest worship in Christ: recognition, submission, adoration, vocalization

